



Indwelling Sin in Believers (Vintage Puritan)

By John Owen

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John Owen's *Indwelling Sin in Believers* is a guide to knowing our enemy, a field-manual for the lifelong war Christ's soldiers must wage against the sin that remains in them after conversion. Like an experienced general, Owen sets out the strategy and tactics of indwelling sin with unrivalled insight and clarity.

Based on Romans 7:21, 'I find then a law, that, when I would do good, evil is present with me', Owen's work shows that sin is a powerful inward law or principle lodged in the heart whose whole nature is enmity against God. This powerful river, flowing from the Fall, can only be brought under control by regenerating grace. However, sin's enmity remains in believers after conversion, and the long war against it is one in which all Christians must engage.

Though this is a book about sin, it is no less about the all-sufficient grace of Christ. There is much here to strengthen and comfort the believer. Owen never lets us think that we must depend on our own unaided efforts. Nor are we sent to the law for help, since defeating sin is something the law cannot do. Our victory lies in seeing to it that the springs of grace remain open, and that communion with God in Christ remains our joy and delight.

Includes hyperlinked footnotes and table of contents for easy navigation.

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Editorial Review

About the Author

John Owen was born in 1616 in Stadhampton, Oxfordshire and died in Ealing, West London, in 1683. During his sixty-seven years he lived out a life full of spiritual experience, literary accomplishment, and national influence so beyond most of his peers that he continues to merit the accolade of 'the greatest British theologian of all time.'

Despite his other achievements, Owen is best famed for his writings. These cover the range of doctrinal, ecclesiastical and practical subjects. They are characterized by profundity, thoroughness and, consequently, authority. Andrew Thomson said that Owen 'makes you feel when he has reached the end of his subject, that he has also exhausted it.' Although many of his works were called forth by the particular needs of his own day they all have a uniform quality of timelessness. The Banner of Truth Trust has reprinted his Works in twenty-three volumes.

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